



**Greater Detroit Chapter**

**-- Membership Appreciation Luncheon --**

**Program: "Building Success"**

**Featured Speaker: Tom Wilson  
President & CEO  
Palace Sports & Entertainment**

The challenges faced by business decision-makers in all industry sectors, from sports to construction, will be the focus of the **AGC Membership Appreciation Luncheon** at the **Detroit Golf Club** on Thursday, September 23, 11:30 am – 1:30 pm.

Tom Wilson, president & CEO of Palace Sports & Entertainment, is our featured speaker. Mr. Wilson handles all business aspects of the NBA Champion Detroit Pistons, WNBA Champion Detroit Shock, NHL Champion Tampa Bay Lightning, as well as The Palace of Auburn Hills, DTE Music Theatre, Meadow Brook Music Festival and Detroit Fury. (Winning the sports championships is the first time one organization has won two championships in one year, let alone three!) Under his leadership at Palace Sports & Entertainment, the sports teams have won championships and the entertainment venues have been recognized as the most popular and best managed in the country.

**Ken Simonson, chief economist for AGC of America**, is also a featured speaker of our annual fall luncheon. He will present the current state of the construction economy and an outlook for the future.

**Luncheon Sponsor: Fastdecks, Inc.**

**Registration Information**

The cost is **Complimentary** for Members, and **\$50** for Non-Members. Business attire is recommended. **Please fax this completed form to: 248.948.7008.** For more information or to register, please contact Keiyania Mann at 248.948.7000, by e-mail [kmann@agcdetroit.com](mailto:kmann@agcdetroit.com) or visit our website at [agcdetroit.com](http://agcdetroit.com).

Directions available at [detroitgolfclub.org](http://detroitgolfclub.org)

**Special Note to Associate Member Firms:** You are welcome to bring other members of your firm to our Chapter Membership meetings, however, there is a **\$25** per person charge for additional guests, over and above the one complimentary meal for your designated Associate Member representative.

Names of Attendees:	Registration/Sponsorship Fee:

**Submitted by:** \_\_\_\_\_ **Company:** \_\_\_\_\_

**Billing Contact:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_  
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